1	1	
Vartika	Vivarna	Bhunat.1
1. Avidya a) Only secondary Cause	a) Main Cause	a) Accessory cause
b) Single-Vyașți	b) Single	b) Manifold
c) Brahman is Asraya and Visaya 2. Isvara	c) Brahman is Asraya and Visaya	c) Jiva is the Asraya and Brahman is the Visaya
a) Isvara is reflection of Brahman on karanajnana	a) Isvara = Brahman reqarded as Bimba	c) Isvara = Brahman
Jiva is reflection of Brahman on Karyajnana	Only jivas are pratibimbas	
b) This reflection is unlike the original - (Abhasa vāda) Therefore Isvara is different from Brahman.	b) Reflection is non- different from the original.	
Isvara saksi Jiva	Brahman Isvara Q Jiva saksi Jiva Prati- bimba	Brahman Antahkarana Many ajnanas
Karana ajnana Karya ajnana Brahman	(Bimba-pratibimba vada) Bimba (Isvara)	Mula avidya (Same but cut up into many.)
Di atiman	Brahman	
Anne Contract		
	7	
. Tsvara Sāksi Vāda	Jīva Sākṣi Vāda	
Realization: through	through	through all the three, especially through nidhidhyāsana
		75000